

The County of Yuba

B O A R D O F S U P E R V I S O R S



JULY 8, 2025

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Gary Bradford, Jon Messick. Supervisors Seth Fuhrer was absent. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Board Clerk Esmeralda Garcia.

PLEDGE OF ALLEGIANCE – Led by Chair Bradford

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – Supervisor Fuhrer was absent

CONSENT AGENDA

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

Approved via unanimous Vote

314/2025 Sheriff-Coroner: Approve memorandum of understanding with Yuba County Office of Education to provide educational programs for male and female inmates at Yuba County Jail for Fiscal Year 2025-2026, authorize Chair to execute. Approved

321/2025 Health and Human Services: Approve agreement with Yuba County Office of Education for the provision of employment services, assessments, and youth paid work experience, for the term of July 1, 2025 to June 30, 2028, and authorize Chair to execute. Approved

320/2025 Community Development and Services: Receive notice that Tract Map No. 2022-0003 (Wheeler Ranch Phase 2 Unit 2) has been received by the County Surveyor, and is in the process of being reviewed for final approval and recordation. Approved

322/2025 Clerk of the Board of Supervisors: Approve appointment of Susan Fleming to Sutter-Yuba Behavioral Health Advisory Board as a Family Representative with a term ending June 30, 2027. Approved

327/2025 Clerk of the Board of Supervisors: Approve meeting minutes of June 24, 2025. Approved as written

266/2025 Community Development Services: Approve amendment No. 1 to the agreement with Dokken Engineering for additional professional engineering services for the West Linda Comprehensive Safe Routes to School Project, and authorize Chair to execute. Approved

326/2025 Administrative Services: Approve permanent vehicle assignments pursuant to County Ordinance 2.150.060 and Administrative Policy D-3 Automotive Transportation. Approved

323/2025 Community Development and Services: Ratify contract change order No.1, and accept contract No. 2024-2260 for the Old Dobbins Road and La Porte Road Striping Project as complete, and authorize Public Works Director to file and record Notice of Completion. Approved

334/2025 Board of Supervisors: Approve support letter regarding California's Fix our Forests Act (FOFA), and authorize Chair to execute. Approved

317/2025 Human Resources: Adopt resolution adopting in its entirety the Classification System – Basic Salary/Hourly Schedule, County Elected Officials Basic Salary Schedule, and Extra Help Hourly Schedule in its entirety effective July 1, 2025. Adopted Resolution No. 2025-049

333/2025 Board of Supervisors: Approve reappointment of Debra Coker to the Wheatland Cemetery District as Director with a term ending July 9, 2029. Approved

SPECIAL PRESENTATIONS

338/2025 Present proclamation to Colonel James R. Bartran II honoring his years of service. (No background information) (Five minute estimate) Chair Bradford read and presented proclamation to Colonel James R. Bartran II.

Colonel James R. Bartran II thanked Chair Bradford and the Board for the recognition, and expressed his appreciation to the Board of Supervisors, Yuba County for their continued support of Beale Air Force Base, their Airmen, and their families.

275/2025 Receive update from Human Resources regarding Workforce Development Plan. (No background information) (15 minute estimate) Director Tiffany Manuel provided a PowerPoint presentation which recapped the following, and responded to Board inquiries.

- Workforce Development team and Steering Committee
- Organizational and Workforce Analysis
- Workforce development pillars:
 - o Recruitment
 - o Development
 - o Recognition
 - o Culture
- Cultural practices

313/2025 Receive update from Human Resources regarding the Blue Zone Project worksite. (No background information) (Five minute estimate) Assistant Director Karen Fassler announced that the Blue Zone Project Work Site had been approved for Yuba County. She introduced County Safety Officer Salvador Martinez, and Blue Zone Organization and Well-being Lead Christina Espinoza, and provided a recap on what this would mean for Yuba County.

Christina Espinoza recapped on the project, and expressed her excitement and honor to work with the County on this project.

PUBLIC COMMUNICATIONS

The following individual spoke:

- Toni Farley: thanked Yuba County Board and staff

ORDINANCES AND PUBLIC HEARINGS – Chair Bradford read the disclaimer

307/2025 Sheriff-Coroner: Ordinance - Hold public hearing, waive first reading, and introduce ordinance reaffirming Chapter 2.155 adopting a Military Equipment Use Policy to Title II (Administration) of the Yuba County Ordinance Code, and receive military equipment report for 2024. (Roll Call Vote) (Five minute estimate) Sergeant-Operations Bradon Mallory provided a brief recap.

Chair Bradford opened Public Hearing. No one came forward

Chair Bradford closed Public Hearing.

MOTION: Move to waive first reading and introduce ordinance

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAINED: None

Approved via unanimous Roll Call Vote

CORRESPONDENCE – the Board received the following correspondence

324/2025 Receive notice from California Fish and Game Commission regarding revised proposed regulatory language concerning commercial take of market squid.

332/2025 Receive letter from Charles Sharp regarding roadside clearing for properties in the foothills.

335/2025 Receive letter from Brian Hughes from Best Best & Krieger LLP, regarding operational impacts from continued housing developments affecting the Wheatland Cemetery District.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:

- Requested School Board status report
- Ordinance regarding illegal fireworks

Supervisor House:

- June 28, 2025 attended Grand Opening for 3D Printed Homes
- July 19-20, 2025 Marysville Peach Festival

Supervisor Messick:

- July 4, 2025 attended the Brownsville parade and events
- July 19-20, 2025 Marysville Peach Festival

Supervisor Bradford:

- July 4, 2025 attended Plumas Lake Kids Parade and annual barbeque and bingo event in Wheatland
- Recognized Pubic Works Department and Wes Nott for the Plumas Lake Project
- July 11-14, 2025 National Association of Counties Annual Conference in Philadelphia, PA

CLOSED SESSION – the Board retired into closed session at 9:41 A.M. and returned at 10:03 A.M. with all members being present as indicated above. County Counsel Janet Bender reported the following:

316/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) Philip Hohman, Claim #20212000436. Authority granted for compromise and release settlement of \$55,000.

10:03 A.M. The Board recessed until 1:30 P.M

1:30 P.M. COST ACCOUNT HEARING – Chair Bradford read disclaimer.

The Clerk provided the oath to all participating members.

292/2025 Community Development and Services: Cost Accounting Hearing to determine costs of enforcement and penalties to be assessed against property Located at a Vacant Lot on McCourtney Road, Camp Far West, CA 95692, APN 015-390-027, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 minute estimate) Code Enforcement Supervisor Anthony Santillan provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquires.

Chair Bradford opened the Public Hearing.

Property owner Jon P. Mitchell Jr. spoke and responded to Board inquiries.

Chair Bradford closed the Public Hearing.

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$6,763.80 be placed as a special tax assessment on the property tax roll; and order that the enforcement costs and penalties in the amount of \$6,763.80 be recorded as an Abatement Lien with the County Recorder.

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

Approved via unanimous Roll Call Vote

293/2025 Community Development and Services: Cost Accounting Hearing to determine costs of enforcement and penalties to be assessed against property Located at a Vacant Lot on Ponderosa Way, Brownsville, CA 95919, APN 056-300-017, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 minute estimate) Code Enforcement Supervisor Anthony Santillan provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquires.

Chair Bradford opened the Public Hearing. No one came forward.

Chair Bradford closed Public Hearing.

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$6, 768.66 be placed as a special tax assessment on the property tax roll; and order that the enforcement costs and penalties in the amount of \$68, 468.66 be recorded as an Abatement Lien with the County Recorder.

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

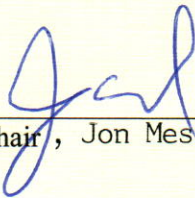
NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

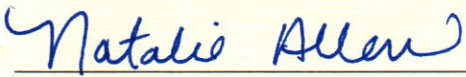
Approved via unanimous Roll Call Vote

ADJOURN at 1:59 P.M.



Vice-Chair, Jon Messick

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Natalie Allen, Board Clerk

Approved: July 22, 2025